

**TABLE A1 - USE PERMISSIONS**

USE PERMISSION	MC-D1	MC-D2	MC-D3	MC-D4	MC-D5	MC-PS1	MC-PS2
Accessory Dwelling Units			X	X(4)	X(5)		
Apartment Dwellings		X(2)	X	X(4)	X(5)		
Art Galleries	X(1)	X				X	
Banquet Halls	X(1)	X				X	
Business Offices	X	X				X	
Commercial Fitness Centres	X(1)	X				X	
Community Centres	X(1)	X				X	
Day Nurseries	X(1)	X	X	X	X	X	
Child Care Centre (Amend 2016-125)							
Election Campaign Office (amend 2010-102)	X	X				X	
Financial Institutions	X(1)	X				X	
Home Occupations			X	X(4)	X(5)		
Heritage Buildings	X(9)	X(9)	X(9)	X(9)	X(9)	X(9)	
Hotels	X	X					
Libraries		X				X	
Medical Offices	X	X				X	
Multiple Dwellings		X(2)	X	X(4)	X(5)		
Museums		X				X	
Nightclubs	X(1)	X					
Non-Profit Fitness Centres	X	X				X	
Parking Garages	X(7)	X(7)	X(7)	X(7)	X(7)	X(7)	
Parking Lot, Municipal	X	X	X	X	X	X	
Parks	X	X	X	X	X	X	X
Personal Service Shops	X(1)	X				X	
Places of Amusement		X					
Places of Entertainment	X	X					
Places of Worship		X		X			
Private Clubs	X	X					
Private Home Daycare Home Child Care (Amend 2016-125)		X	X	X	X		
Public Transit System	X	X	X	X	X	X	X
Recreational Establishments	X	X					
Repair Shops		X					
Restaurants	X(1)	X				X	
Retail Stores	X(1)(3)	X(3)				X	
Schools, Commercial	X(1)	X					
Schools, Private		X					
Schools, Public					X		
Surface Parking Areas	X	X	X	X	X	X	
Theatres		X				X	
Townhouse Dwellings (8)			X(6)	X(4)(6)	X(5)(6)		
Transit Stations	X	X	X	X	X	X	
Trade and Convention Centres	X	X					
Veterinary Clinics		X					

NOTE: Special Provisions (the numbers in brackets) are found on the next page

Saville St

Hwy 7 E

3985

"AMEND 2014-138"  
8228

MC-D2+11

3987

Richmond Rd

3989

010-184"

3-54

1(H2)

7

"AMEND 2011-161"  
8100

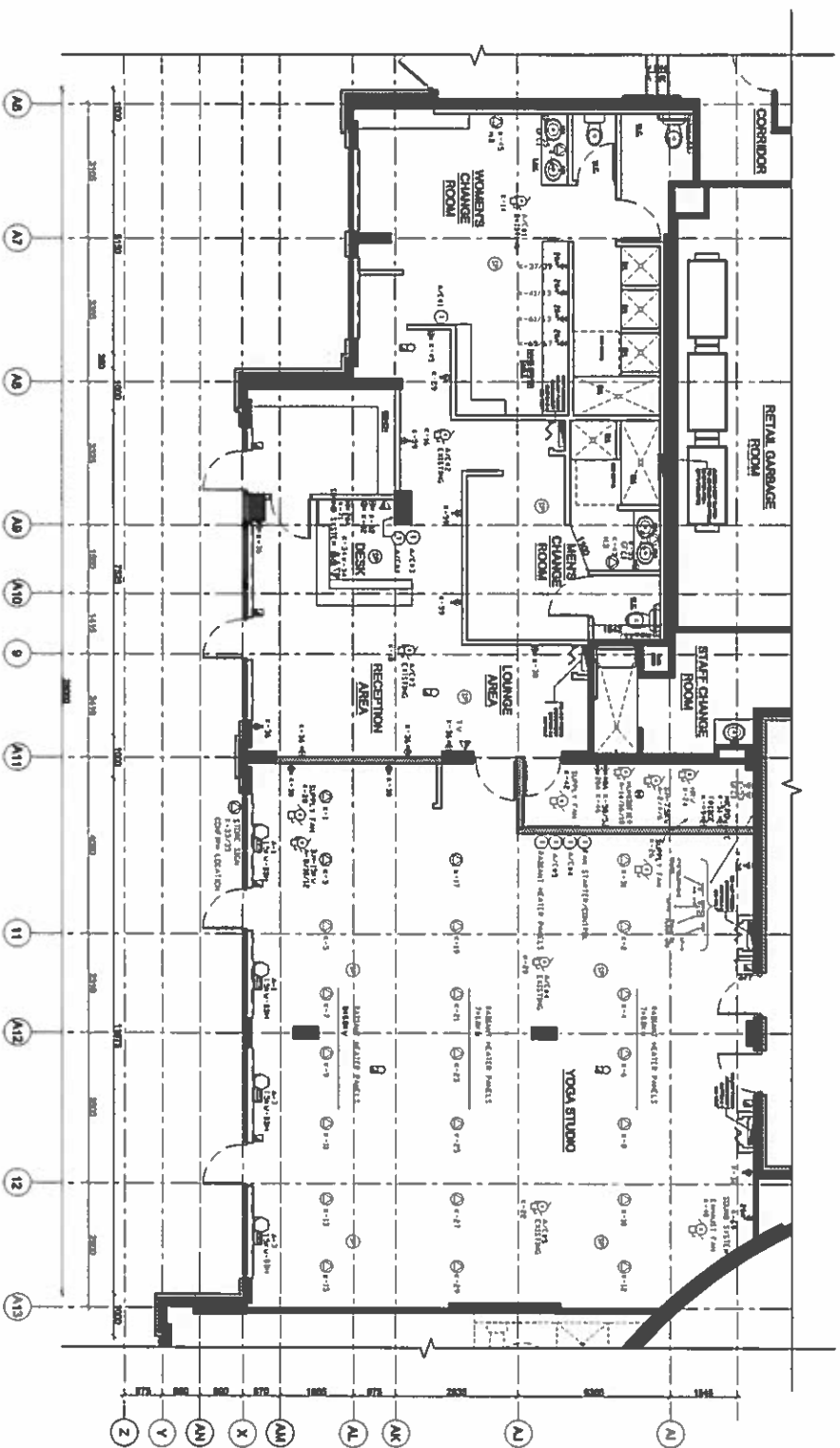
18

J. Lowell

Rougeside Prom

**POWER PLAN**

SCALE: 1/8" = 1'-0"



**NOTES:**

1. ELECTRICAL CONTRACTOR TO CONFIRM LOCATION OF PANEL ROOMS.
2. LOCATION OF LIGHT FIXTURES, VENTILATORS, AND/OR OTHER EQUIPMENT TO BE PROVIDED BY OTHERS TO BE SHOWN ON THIS PLAN.
3. LOCATION OF ALL ELECTRICAL PANELS TO BE PROVIDED BY OTHERS TO BE SHOWN ON THIS PLAN.
4. THE ABOVE QUANTITIES FOR THIS PLAN ARE FOR INFORMATION ONLY AND ARE NOT TO BE USED FOR BIDDING OR CONTRACTING PURPOSES.
5. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED ELECTRICAL PANELS AND EQUIPMENT.
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<p><b>PROJECT:</b> LOCAL YOGA          800 WEST 10TH AVENUE          DENVER, CO 80202          PROJECT # 1000000000</p>	<p><b>CLIENT:</b> LOCAL YOGA          800 WEST 10TH AVENUE          DENVER, CO 80202          PROJECT # 1000000000</p>	<p><b>DESIGNED BY:</b> POWER AND SYSTEMS INC.          1000 WEST 10TH AVENUE          DENVER, CO 80202          PROJECT # 1000000000</p>	<p><b>SCALE:</b> 1/8" = 1'-0"          DATE: 08/15/2018          DRAWN BY: J. SMITH          CHECKED BY: J. SMITH          PROJECT NO: E-2</p>	<p><b>REVISIONS:</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ISSUED FOR PERMIT</td> <td>JSM</td> </tr> <tr> <td>2</td> <td>ISSUED FOR CONSTRUCTION</td> <td>JSM</td> </tr> <tr> <td>3</td> <td>ISSUED FOR CONSTRUCTION</td> <td>JSM</td> </tr> </tbody> </table>	NO.	DESCRIPTION	BY	1	ISSUED FOR PERMIT	JSM	2	ISSUED FOR CONSTRUCTION	JSM	3	ISSUED FOR CONSTRUCTION	JSM
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